**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one.

---

### Federal Offices

**For United States Senator Six Year Term**

Vote for no more than One

<table>
<thead>
<tr>
<th>Joni Ernst</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

**For United States Representative District 1 Two Year Term**

Vote for no more than One

<table>
<thead>
<tr>
<th>Thomas Hansen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ashley Hinson</td>
</tr>
</tbody>
</table>

(Write-in vote, if any)

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### State Offices

**For State Representative District 57 Two Year Term**

Vote for no more than One

| Shannon Lundgren |

(Write-in vote, if any)

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### County Offices

**For County Board of Supervisors Four Year Term**

Vote for no more than One

| Harley V. Pothoff |

(Write-in vote, if any)

**For County Auditor Four Year Term**

Vote for no more than One

**For County Sheriff Four Year Term**

Vote for no more than One

(Write-in vote, if any)