### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

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### Federal Offices

**For United States Senator**

- Six Year Term
- Vote for no more than One
  - Joni Ernst
  - (Write-in vote, if any)

**For United States Representative**

- District 1
- Two Year Term
- Vote for no more than One
  - Ashley Hinson
  - Thomas Hansen
  - (Write-in vote, if any)

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### State Offices

**For State Representative**

- District 57
- Two Year Term
- Vote for no more than One
  - Shannon Lundgren
  - (Write-in vote, if any)

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### County Offices

**For County Board of Supervisors**

- Four Year Term
- Vote for no more than One
  - Harley V. Pothoff
  - (Write-in vote, if any)

**For County Auditor**

- Four Year Term
- Vote for no more than One
  - (Write-in vote, if any)

**For County Sheriff**

- Four Year Term
- Vote for no more than One
  - (Write-in vote, if any)