### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

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### State Offices

**For State Representative**

**District 57**

**Two Year Term**

Vote for no more than One

- Shannon Lundgren

(Write-in vote, if any)

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### County Offices

**For County Board of Supervisors**

**Four Year Term**

Vote for no more than One

- Harley V. Pothoff

(Write-in vote, if any)

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**For County Auditor**

**Four Year Term**

Vote for no more than One

(Write-in vote, if any)

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**For County Sheriff**

**Four Year Term**

Vote for no more than One

(Write-in vote, if any)

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### Federal Offices

**For United States Senator**

**Six Year Term**

Vote for no more than One

- Joni Ernst

(Write-in vote, if any)

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**For United States Representative**

**District 1**

**Two Year Term**

Vote for no more than One

- Thomas Hansen
- Ashley Hinson

(Write-in vote, if any)