**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

**For United States Senator**

*Six Year Term*

Vote for no more than One

- Joni Ernst

(Write-in vote, if any)

**For United States Representative**

*District 1 Two Year Term*

Vote for no more than One

- Thomas Hansen
  - Ashley Hinson

(Write-in vote, if any)

### State Offices

**For State Representative**

*District 57 Two Year Term*

Vote for no more than One

- Shannon Lundgren

(Write-in vote, if any)

### County Offices

**For County Board of Supervisors**

*Four Year Term*

Vote for no more than One

- Harley V. Pothoff

(Write-in vote, if any)

**For County Auditor**

*Four Year Term*

Vote for no more than One

(Write-in vote, if any)

**For County Sheriff**

*Four Year Term*

Vote for no more than One

(Write-in vote, if any)