**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

---

### Federal Offices

**For United States Senator**  
**Six Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Cal Woods</th>
<th>Michael Franken</th>
<th>Kimberly Graham</th>
<th>Theresa Greenfield</th>
<th>Eddie J. Mauro</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

**For United States Representative**  
**District 1**  
**Two Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Abby Finkenauer</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

---

### State Offices

**For State Senator**  
**District 50**  
**Four Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Pam Jochum</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

**For State Representative**  
**District 100**  
**Two Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Grant Davis</th>
<th>Charles Isenhart</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

---

### County Offices

**For County Board of Supervisors**  
**Four Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>David J. Baker</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

**For County Auditor**  
**Four Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Kevin Dragotto</th>
</tr>
</thead>
</table>

(Write-in vote, if any)

**For County Sheriff**  
**Four Year Term**  
Vote for no more than One  

<table>
<thead>
<tr>
<th>Joseph L. Kennedy</th>
</tr>
</thead>
</table>

(Write-in vote, if any)